

## 2019 Snapdragon Book Foundation: Grant Application

Applications are due by 11:59 pm ET on February 15, 2019. Our application has several open response questions. We strongly encourage all applicants to draft responses in a separate document to ensure that all work is saved.

### The Basic Info

Please make sure all information below refers to the individual primarily responsible for this application. We will use this information to contact you.

**School Name \***

**First Name \***

**Last Name \***

**Title/Position \***

**How long have you worked at this school/organization? \***

- Currently in my first year
- 1-3 years
- 4-7 years
- 8-15 years
- More than 15 years

**Additional Info about # of Years at Current School (Optional)**

**Email Address \***

**Confirm Email Address \***

**Alternate email address**

**School Mailing Address \***

Street Address

Address Line 2

City

State / Province / Region



Postal / Zip Code

Country

**State/Province/Region (please only use capital letters) \***

Maximum of 2 characters. *Currently Used: 0 characters.*

**Phone Number \***

 -  - 

### ## ###

**School Website Address**

### The Students

**Please describe the student population served by your school. \***

**Does your school receive Title I funding? \***

**What percentage of your students is eligible for free or reduced meals? \***

**Current Library Status \***

### Before You Continue ...

Just a few checks to make sure you're on track to submit a great application!

**Did you closely read the FAQ so that you know what types of projects the Snapdragon Book Foundation will fund? \***

- Yes. Got it.
- Twice, in fact.
- Reading it again now, just to be sure.

**Winners will be announced in May 2019 and checks mailed out in June 2019. If you win a Snapdragon Book Foundation grant, when do you hope to implement your project? \***

- Throughout the 2019-2020 School Year
- Summer 2020
- Other

### The Project

Description of project related to the mission of the foundation. Please note: projects that include technology-related requests are not likely to be funded unless they express a strong connection to the mission of the organization. For a description of previously funded projects please see the website: [www.snapdragonbookfoundation.org](http://www.snapdragonbookfoundation.org).

**Title of Project \***

**Description of Project \***

### The Cost

Please provide the amount requested as well as a description of how the funds will be spent. You may attach a detailed title list if applicable, but it's not required at this point. If awarded, confirmation that funds were spent according to the project outline will be required. Projects ranging from \$500 to \$20,000 have been funded in the past.

**Total Amount Requested \***

\$  .   
Dollars Cents

**Description of how funds will be spent \***

### The Story

We want to know your school and students through this part of the application. Please tell us why you believe in this project and its impact on and importance for your students and school.

**A compelling tale of your students and this project. \***

### The Future

Our foundation makes an effort to see firsthand the impact that the grant has on the students of the awarded schools. What is your vision as to how you might show that impact when we visit?

**What would we see or experience on a visit to your school to see the impact of this funding?**

### The Proof

A letter from the IRS designating the school as a tax exempt 501 (c) (3) non-profit. In certain cases, the IRS will issue an exemption to a larger organization of which the school is a part (i.e. district). The organizational exemption and a photo copy of the school's name within the organization's member directory will suffice. Similarly, if the website entry above clearly shows that the school is part of a larger public school district, you may leave this blank.

You will only be permitted to attach ONE file. If you are attaching 501c3 proof in addition to book lists, etc: please scan all documents into a SINGLE pdf file and upload that single file.

Please note: Do not attach a state (sales) tax exemption form.

**Attach a File \***

No file chosen

**How did you hear about The Snapdragon Book Foundation? \***

- Snapdragon E-Newsletter
- Email listserv
- Grant-finder website/google search
- Previously Awarded School
- Other

**If you checked "other" - tell us more!**

**Has your school applied for a Snapdragon Book Foundation grant in the past? \***

**Has your school received funding from the Snapdragon Book Foundation in the past? \***

**Would you like to receive our e-newsletter a few times a year? It includes notification of winners, highlights from schools who received grants, and foundation updates. (Also, we won't ever send spam and you can unsubscribe easily and at any time). \***

- Yes please!
- No thanks!
- Already on the list!